



## SPECIAL ALPINE CITY COUNCIL MEETING AGENDA

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a Public Meeting on **Tuesday, November 21, 2017 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

**I. CALL MEETING TO ORDER**

**\*Council Members may participate electronically by phone.**

**A. Roll Call:**

Mayor Wimmer

**II. ACTION/DISCUSSION ITEM**

**A. Canvass the official results of the 2017 Municipal General Election:** The City Council will vote to accept the official results of the 2017 General Election.

**B. Annual Meeting Schedule for 2018:** The City Council will vote to accept the Meeting Schedule for 2018.

**ADJOURN**

Mayor Sheldon Wimmer

November 17, 2017

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was on the bulletin board located inside City Hall at 20 North Main and sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)

# PUBLIC MEETING AND PUBLIC HEARING ETIQUETTE

Please remember all public meetings and public hearings are now recorded.

- All comments **must** be recognized by the Chairperson and addressed through the microphone.
- When speaking to the Planning Commission, please stand, speak slowly and clearly into the microphone, and state your name and address for the recorded record.
- Be respectful to others and refrain from disruptions during the meeting. Please refrain from conversation with others in the audience as the microphones are very sensitive and can pick up whispers in the back of the room.
- Keep comments constructive and not disruptive.
- Avoid verbal approval or dissatisfaction of the ongoing discussion (i.e., booing or applauding).
- Exhibits (photos, petitions, etc.) given to the City become the property of the City.
- Please silence all cellular phones, beepers, pagers or other noise making devices.
- Be considerate of others who wish to speak by limiting your comments to a reasonable length, and avoiding repetition of what has already been said. Individuals may be limited to two minutes and group representatives may be limited to five minutes.
- Refrain from congregating near the doors or in the lobby area outside the council room to talk as it can be very noisy and disruptive. If you must carry on conversation in this area, please be as quiet as possible. (The doors must remain open during a public meeting/hearing.)

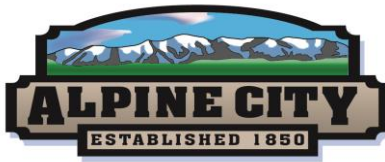
## Public Hearing vs. Public Meeting

If the meeting is a **public hearing**, the public may participate during that time and may present opinions and evidence for the issue for which the hearing is being held. In a public hearing there may be some restrictions on participation such as time limits.

Anyone can observe a **public meeting**, but there is no right to speak or be heard there - the public participates in presenting opinions and evidence at the pleasure of the body conducting the meeting.

## Alpine City Election- Unofficial Results 11/17/17

<b>MAYOR</b>			Percent
<b>Candidates</b>			
Troy Stout	1,606		
Sheldon Wimmer	1,445		
<b>CITY COUNCIL</b>	2 seats		
<b>Candidates</b>			
Judi Pickell	1,566		
Steve Cospers	1,776		
Carla Merrill	1,662		
Ballots Cast		3,090	52.60%
Ballots sent to active registered voters		5,874	



**2018 ANNUAL MEETING SCHEDULE  
FOR  
ALPINE CITY, UTAH**

**PLANNING COMMISSION MEETINGS** for the 2018 calendar year are scheduled on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of each month as follows unless otherwise indicated:

January 2	May 1	September 4
January 16	May 15	September 16
February 6	June 5	October 2
February 20	June 19	October 16
March 6	July 3	November 6
March 20	July 17	December 4
April 3	August 21	
April 17		

**CITY COUNCIL MEETINGS** for the 2018 calendar year are scheduled on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month as follows unless otherwise indicated:

January 9	May 8	September 25
January 23	May 22	October 9
February 13	June 12	October 23
February 27	June 26	October 24
March 13	July 10	November 13
March 27	August 14	December 11
April 10	August 28	
April 24	September 11	

**All Planning Commission and City Council meetings will begin at 7:00 pm unless otherwise posted. Meetings are held at Alpine City Hall, 20 North Main, Alpine, Utah 84004.**

Charmayne G. Warnock  
City Recorder

**THE PUBLIC IS INVITED TO ATTEND ALL PUBLIC CITY MEETINGS.** If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 4.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Orem, UT and local newspapers circulated in Alpine, UT. This agenda is also available on the City's web site at [www.alpynecity.org](http://www.alpynecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html).