



## ALPINE CITY COUNCIL MEETING

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, October 25, 2011** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

**I. CALL MEETING TO ORDER**

- A. Roll Call:** Mayor Hunt Willoughby
- B. Prayer:** Kimberly Bryant
- C. PLEDGE OF ALLEGIANCE:** To be selected

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

**III. CONSENT CALENDAR**

- A. Approve minutes of October 11, 2011**
- B. Final Bond Release – Dry Creek Square PCD – Wayne Patterson - \$30,413.76**

**IV. REPORTS/PRESENTATIONS**

**V. ACTION/DISCUSSION ITEMS**

- A. “Welcome to Alpine City” signs:** The Council will consider upgrading the Alpine City signs at the three entrances to Alpine.
- B. Ordinance No. 2011-12 Regulating Hobby Beekeeping:** The City Council will review the proposed ordinance regulating beekeeping in Alpine.
- C. Request by Highland development to connect to Alpine sewer and culinary water:** Bryce Nelson requested temporary utility service for a recreational site plan in Highland that is adjacent to Alpine until Highland’s utilities extend to that location.
- E. WiFi in 100 South Park:** Some residents have requested WiFi service at the new park on 100 South. The estimated cost would be \$780/year.
- F. Name the new park:** Citizens and students have submitted name suggestions for the new park on 100 South which the Council will review.
- G. Revenue Discussion:** The City Council will discuss revenue assumptions as part of the Five-year Financial Plan for Alpine City.

**VI. STAFF REPORTS**

**VII. COUNCIL COMMUNICATION**

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition and personnel.

**ADJOURN**

Hunt Willoughby, Mayor  
October 21, 2011

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)