



ALPINE CITY PLANNING COMMISSION MEETING

NOTICE is hereby given that the **PLANNING COMMISSION** of Alpine City, Utah will hold a **Public Hearing and a Regular Meeting at Alpine City Hall, 20 North Main, Alpine, Utah on Tuesday, April 3, 2012 at 7:00 pm** as follows:

I. GENERAL BUSINESS

- A. Welcome and Roll Call: Jannicke Brewer
- B. Prayer/Opening Comments: Jannicke Brewer

II. PUBLIC HEARING

- A. **Hunters Ridge Circle Subdivision Zone Change** – The Planning Commission will hold a public hearing on changing the zoning from Business Commercial to TR-10,000 (1/4 acre) for the Hunters Ridge Circle Subdivision located at 325 N. Main Street.

III. PUBLIC COMMENT

Any person wishing to comment on any item not on the agenda may address the Planning Commission at this point by stepping to the microphone and giving his or her name and address for the record.

IV. ACTION ITEMS

A. Conditional Use Permits for Home Occupations

Monitoring Management Partners – Carolyn Baumgartner – 825 W. 600 N.
Intra-Operative Monitoring Associates – Carolyn Baumgartner – 825 W. 600 N.

B. Hunters Ridge Circle Subdivision Zone Change

The Planning Commission will consider recommending approval for a zone change from Business Commercial to TR-10,000 (1/4 acre) for the Hunters Ridge Circle Subdivision located at 325 N. Main St.

C. South Pointe Plat K Minor Subdivision

The Planning Commission will consider granting concept and preliminary approval and recommending final approval for South Pointe Plat K, a minor subdivision consisting of 3 lots located at approximately 100 W. Cascade Avenue.

D. Telecommunications Ordinance

The Planning Commission will continue a discussion on possible amendments to the Alpine City Telecommunications Ordinance.

V. COMMUNICATIONS

VI. APPROVAL OF PLANNING COMMISSION MINUTES OF: March 6, 2012

ADJOURN

Chairman Jannicke Brewer
March 30, 2012

THE PUBLIC IS INVITED TO ATTEND ALL PLANNING COMMISSION MEETINGS. If you need a special accommodation to participate in the meeting, please call the City Recorder's Office at 801-756-6347 ext. 113.

CERTIFICATION OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT a local newspaper circulated in Alpine, UT. This agenda is also available on the City's web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html.