



## ALPINE CITY COUNCIL MEETING

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **Tuesday, September 9, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

**I. CALL MEETING TO ORDER\***

- A. Roll Call:** Mayor Don Watkins
- B. Prayer:** Will Jones
- C. Pledge of Allegiance:** By Invitation

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

**III. CONSENT CALENDAR**

- A. Approve the minutes of August 26, 2014**

**IV. REPORTS AND PRESENTATIONS**

- A. Deer Population Control Issues - Part I**

**V. ACTION/DISCUSSION ITEMS**

- A. Appointment to Planning Commission:** The Council will consider an appointment to fill a vacancy on the Planning Commission.
- B. Wireless Telecommunication Ordinance:** The City Council will review a proposal to amend the Telecommunication Ordinance (Article 3.27) to create an alternate submission procedure for cell tower upgrades that did not involve a substantial change to the existing tower.
- C. Fireworks at Creekside Park Next Year on July 4<sup>th</sup> and July 24<sup>th</sup> Discussion:** The City Council will consider how they would like to deal with fireworks at Creekside Park next year on July 4<sup>th</sup> and July 24<sup>th</sup>.
- D. Planned Residential Development (PRD) Ordinance Amendment:** The City Council will decide on a proposal to amend the PRD ordinance (Article 3.9) that involves the slope requirements.
- E. Vandalism at Lambert Park:** The City Council will consider how they want to deal with vandalism in Lambert Park.

**VI. STAFF REPORTS**

**VII. COUNCIL COMMUNICATION**

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

**ADJOURN**

**\*Council Members may participate electronically by phone.**

Don Watkins, Mayor  
September 5, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)