

AMENDED AGENDA

ALPINE CITY COUNCIL ELECTRONIC/PUBLIC MEETING AGENDA

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold an **Electronic Public Meeting** on **Tuesday, October 27, 2020 at 7:00 pm** hosted at Alpine City Hall, 20 North Main, Alpine, Utah.

The public may participate in the meeting via the Alpine City YouTube Channel. A direct link to the channel can be found on the home page of the Alpine City website: alpinecity.org Public Comments may be submitted to admin@alpinecity.org by 5:00 pm the day of the meeting.

I. CALL MEETING TO ORDER

A. Roll Call Mayor Troy Stout
B. Prayer: Jessica Smuin
C. Pledge: By Invitation

II. CONSENT CALENDAR

- A. Approve City Council minutes of October 13, 2020
- B. Acoustic Sewer Assessment, RH Borden and Company: \$51,200.00

III. PUBLIC COMMENT

IV. REPORTS AND PRESENTATIONS

- A. Recognition of Past City Attorney David Church
- B. Introduction of New City Attorney Craig Hall
- C. Update on Park Signage

V. ACTION/DISCUSSION ITEMS

- A. Resolution R2020-15: Trail Master Plan, update map
- B. Ordinance 2020-21: Trail Committee Ordinance, formalize a Trail Committee
- C. Ordinance 2020-19: Outdoor Lighting, Restrictions on outdoor lighting in Alpine City
- D. Ordinance 2020-20: Garage Doors, Limit number and type of garage doors on a property
- E. Lambert Park Trail: Walking only trail
- F. CARES Act Funds update

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

III. EXECUTIVE SESSION: Discuss litigation, property acquisition, or the professional character, conduct or competency of personnel.

Mayor Troy Stout October 23, 2020

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6347 x 4.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was on the bulletin board located inside City Hall at 20 North Main and sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at, and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html



PUBLIC MEETING AND PUBLIC HEARING ETIQUETTE

Please remember all public meetings and public hearings are now recorded.

- All comments must be recognized by the Chairperson and addressed through the microphone.
- When speaking to the Planning Commission/City Council, please stand, speak slowly and clearly into the microphone, and state your name and address for the recorded record.
- Be respectful to others and refrain from disruptions during the meeting. Please refrain from conversation with others in the audience as the microphones are very sensitive and can pick up whispers in the back of the room.
- Keep comments constructive and not disruptive.
- Avoid verbal approval or dissatisfaction of the ongoing discussion (i.e., booing or applauding).
- Exhibits (photos, petitions, etc.) given to the City become the property of the City.
- Please silence all cellular phones, beepers, pagers or other noise making devices.
- Be considerate of others who wish to speak by limiting your comments to a reasonable length, and avoiding repetition of what has already been said. Individuals may be limited to two minutes and group representatives may be limited to five minutes.
- Refrain from congregating near the doors or in the lobby area outside the council room to talk as
 it can be very noisy and disruptive. If you must carry on conversation in this area, please be as
 quiet as possible. (The doors must remain open during a public meeting/hearing.)

Public Hearing vs. Public Meeting

If the meeting is a **public hearing**, the public may participate during that time and may present opinions and evidence for the issue for which the hearing is being held. In a public hearing there may be some restrictions on participation such as time limits.

Anyone can observe a **public meeting**, but there is no right to speak or be heard there - the public participates in presenting opinions and evidence at the pleasure of the body conducting the meeting.