



# Building Permit Application

Furnace, Air Conditioning, Water Heater, Meter Upgrades, etc

20 North Main Alpine, UT 84004 • 801-756-6347 (Phone) • 801-756-1189 (Fax) • [www.alpinecity.org](http://www.alpinecity.org)

Permit Application # \_\_\_\_\_

Date \_\_\_\_\_

Permit Fee \_\_\_\_\_ \$50.50 \_\_\_\_\_

**Owner** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Building Address \_\_\_\_\_

Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_ Plat \_\_\_\_\_

Type of Construction \_\_\_\_\_

Project Estimated Value \$ \_\_\_\_\_

**Contractor or Owner/Builder** \_\_\_\_\_

*(Department of Commerce requires all Owner/Builders to complete, and have notarized, an Owner/Builder Certification)*

Cell Phone \_\_\_\_\_ Office Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contractor License # currently listed in the State Contractor's Roster \_\_\_\_\_

Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Contractor or Agent Signature \_\_\_\_\_ Date \_\_\_\_\_