

ALPINE NEWSLINE

Volume 33 Issue 7 July 2021

Mayors Message

by Mayor Troy Stout



I wish there was a fun, humorous way to make my point, but I think plain language is most appropriate for this message.

The severity of our drought cannot be overstated! The risk it presents to our water supply and the threat of wildfires must be taken seriously by ALL. It is therefore imperative that each of us adheres to our current water restrictions and the complete ban on fireworks through December 31.

If you're like me, your sprinkler system might be a little tricky to adjust. If you haven't done so already, please set it to water ONLY on M/W/F or Tu/Th/Sa, from 7:00 a.m. to 7:00 p.m. Failure to do so may result in fines, and eventual loss of irrigation water privileges. Continued broad-based abuse will likely result in the entire system being shut down before the end of the season.

You've probably noticed the signs around town, announcing the citywide ban on fireworks. To restate the message, there will be zero tolerance for violators and expensive citations will be issued. This may seem a little grumpy, but another human-caused fire on our mountain is unacceptable.

Launching water balloon attacks on friends and neighbors seems like a more sensible alternative. Just make sure the skirmish takes place over the brown spots on your lawn!

2021 Municipal Election Alpine City Candidate List

VOTE!

Mayoral Candidates:

Murray B Spence	42 S Matterhorn Dr.		alpineutmayor@gmail.com
Marissa Sherman	504 Ridge Dr.	408 375-3311	marissa.e.sherman@gmail.com
Gary Cooper	717 E. 100 S.	801 836-2667	gccooper@gmail.com
Carla Merrill	1121 N Heritage Hills Dr.	801 400-4155	carla_merrill@yahoo.com

City Council 2-year term:

Ethan Allen	523 W. 800 S.	801 361-2520	ethan@allenscamera.net
Jessica Smuin	1192 Moyle Dr.	801 473-1236	jsmuin@alpinecity.org

City Council 4-year term:

Ed Bush	1463 Box Elder Dr.	443 841-5374	edjbush+vote@gmail.com
April Cooper (withdrew)	717 E. 100 S	801 856-1111	apriljcooper@gmail.com
Kelli B Law	584 Treeline Dr.	801 674-6867	kelli.law@gmail.com
Jason Thelin	525 N Alpine Blvd.	801 319-6699	jasonthelin@yahoo.com

This will be a **Vote By Mail** election. Ballots for the Primary Election will be mailed out beginning July 20, 2021. There will be a Drop Box located outside City Hall. The Drop Box will be under surveillance monitored by the county. A Primary Election will be for the Mayoral candidates only and held on Tuesday August 10, 2021. Voter registration deadline is July 9, 2021.

The last day to file as a Write-in Candidate for the General Election is August 27, 2021. All write-in candidates must formally file at the Recorder's Office in Alpine City Hall at 20 N. Main. The General Election will be held on Tuesday November 2, 2021.

MAYORAL CANDIDATE SPOTLIGHTS

MURRAY SPENCE

The responsibility of a municipality and its leaders is to provide opportunities and beautiful places for businesses to thrive, families to spend time together, Individuals to enjoy, children to play, and youth to grow and display their talents! Alpine is the most beautiful municipal locale in the world, and I want to ensure the city parks and facilities are in line with that beauty!

My Background:

Married with four children

Education:

Duke University – MBA

Brigham Young University – BA Economics

Volunteer: President Lone Peak Youth Baseball - current

Professional experience in the following industries: Insurance, Transportation, Medical Supply,

Banking and Finance, Defense, Construction.

What I will do as Mayor:

- 1) Establish Alpine as the crown jewel of Utah
 - Increase water rights for Alpine Citizenry to allow for green grass and healthy landscaping
 - Beautify Parks and Facilities to increase desirability and property values of Alpine
- 2) Lift ban on fireworks for 4th of July in perpetuity
- 3) Ban Critical Race Theory from municipality processes, hiring, and operations

My Guiding Principles:

Families and individuals first!

Minimize tax rates

Maximize efficiency of collected taxes

Maximize Freedom

Measured growth and development



MARISSA SHERMAN

I live in Alpine with my two children. I moved to Utah from Northern California in 2004. I am a graduate of Brigham Young University with a B.S. in Psychology and graduate of Westminster College with an M.S. in Professional Counseling. I am a licensed clinical mental health counselor and small business owner of three outpatient mental health centers. I am a licensed Utah real estate agent, have kickstarted a non-profit organization, and work as a paralegal.



I am running for mayor because I believe that together we can learn from the positives that other cities and states have applied, while understanding and avoiding that which has not been productive. We face new challenges in unique times, but together we will rise to the occasion to address and resolve the issues that confront us.

We can all benefit from the right balance of adaptability, stability, and high values. We continue to strive for preservation of valuable lands, great public services, properly managed taxes and budgets, and most importantly, holding the voices of the community as the highest priority.

MAYORAL CANDIDATE SPOTLIGHTS

GARY COOPER



"My name is Gary Cooper and I'm running for Alpine Mayor. I love Alpine! I was born in 1964 in Lynwood, California and moved here to Utah in 1979. Next I attended BYU, and spent most of my time playing baseball until age 31. I bought my house in Alpine in 2001; because I bought a horse, and was confident Alpine was a nice, quiet town; and a perfect place to raise kids while enjoying nature and animals. I've spent many hours over the years coaching many of the Alpine kids and had a ball doing it. April and I have raised our 4 children here, and enjoy having 2 grandchildren now too. I've had a lot of exposure to the issues facing our city over 20 years, and believe it is important to be actively involved, and serve Alpine constituents to keep our city great! I believe in listening, as well as being fair and balanced. I'd love to see the great things about our city continue on into the future. Living in Alpine provides such an amazing quality of life, and keeping it that way is a top priority."

CARLA MERRILL



I'm Carla Merrill and I am running for Mayor of this amazing city of Alpine because I am passionate about maintaining the quaint, small-town feeling we have with parks, trails and open-space while thoughtfully approaching the challenges our extensive growth brings to our limited resources.

Moving to Alpine in 1999, we fell in love with the people in the community along with the immense beauty of this wonderful area, and knew that we wanted to raise our 4 children here. I loved the trails and parks we had, and cherish the ability my children have had to grow up in Alpine, enjoying the nature we have around us.

As my family grew, I was compelled to give back the community that has given so much to us. I have enjoyed serving in many different areas:

- Alpine City Council
- Alpine City Planning Commission
- Westfield and Timberline PTA President
- Westfield, Timberline and LPHS Community Council board member and chairperson
- Alpine Days Tennis Tournament Organizer (3 years)
- Lone Peak Youth Football and Baseball board member
- Lone Peak High School Booster board member
- Coached youth soccer, softball and baseball

My service record, passion for family and community, along with my professional background in corporate business development and customer service have taught me to listen to others, and consider all sides of an issue before making a decision. As mayor of Alpine, I want to proactively plan growth and protect our open spaces. I intend to balance the needs of the individual citizen while not overlooking the general population and business ecosystem. I believe my background and time spent serving in this community qualify me for the role, and I would very much appreciate your vote.

COMMUNITY CODE COMPLIANCE CORNER

Tommy Youngblood
Alpine Code Compliance Officer

Neighbors,


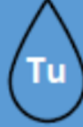





Alpine City Code Compliance is dedicated to promoting and maintaining standards to preserve and enhance the quality of life in our community. It is our objective to educate citizens regarding city regulations and obtain voluntary compliance of our codes and ordinances. These ordinances are intended to protect the public health, safety, and welfare of all of our citizens, as well as maintain property values and our community's natural beauty. The property owner is ultimately responsible of bringing properties into compliance in a timely manner.

[This month's Topic:](#)

WATER CONSERVATION

When Can I Water my Lawn?

Residential Watering Days determined by last digit of address:

						
ODD	EVEN	ODD	EVEN	ODD	EVEN	

7pm – 7am

Who do I call if want to request an exception to the watering days or times?

Please call 801-756-6347 to request an exception. Exception request are critically reviewed and are only granted on a very limited basis.

What are the fine for violation of watering restrictions?

First Offense: Warning

Second Offense: Pressurized irrigation service will be Locked.
A reconnection fee of \$50.00 will be required.

Third Offense & Future Offenses: Pressurized irrigation service will be Locked.
A reconnection fee of \$200.00 will be required.

Drought: Resources and Executive Order

On June 8th, 2021, Governor Cox issued his [third executive order](#) concerning Utah's extreme drought. In this order, Governor Cox calls upon local governments to implement outdoor water restrictions with an enforcement mechanism. For more information and resources, you can visit the State's website <https://slowtheflow.org/>.



www.highlandcitylibrary.org



Tails and Tales June 1-July 31

Library Summer Reading Program for ALL ages. Pick up reading log at library. Small weekly prizes ages 0-17. Age-level final prizes Aug 2-7. Highland City Library card required.

SUNSHINE STORIES: ages 0-5

Wednesday @ 10-10:30AM
Stories and crafts*
NE Library lawn

CRITTER CRAFTS*: ages 6-11

Wednesday @ 10:30-11AM
NW Library lawn

TEEN WRITERS GROUP & CRAFT CLUB*: ages 12-17

Thursday @ 4PM
Classes alternate every other week. Held in Highland City Council Chambers room.

***LIBRARY CARD REQUIRED FOR CRAFTS**

“Show Off” Your Pet Show

July 6-17 Details on website.

Parent/Child Book Club

July 21 @ 6:30PM. *Where the Mountain Meets the Moon* by Grace Lin. Register on website. Ages 9-12.

CLOSED July 5th for Holiday



Submission of Information to the Newsline

Due: 15th of the month

Email to bcooper@alpinecity.org

FIREWORKS BAN FOR ALPINE



**FIRE RESTRICTIONS EFFECTIVE 5/25/21:
ALL FIREWORKS ARE PROHIBITED PLEASE REFER
TO THE APPROPRIATE GOVERNING BODY
FOR FIRE / FIREWORKS REGULATIONS
FOR A MAP VISIT
alpinecity.org**

Alpine Farmers Market



FARM FRESH

Support your local Farmers

July 17 & 31 9-12

Balance Studio

195 E 200 N. Alpine

FREE!

YOGA IN THE PARK

Saturdays 8:00 am

BRING YOUR MAT - ALL AGES WELCOME

CREEKSIDE PARK - ALPINE
MEET WEST OF THE SPLASH PAD
BEGINS JUNE 5



SPONSORED BY



August 5-14

Alpine Days "Homegrown"

REGISTRATION OPEN

Pickleball - \$40/team

Mtn Bike - Race \$25

Spikeball - \$30 /team

5K Race - \$25

\$5 Race (No Shirt, Swag bag, or medal)

Toddler Trot - \$5

Alpine's Got Talent - Free

Blue Ribbon Bake off - Free

Register at alpinecity.org/alpine-days

Tickets at City Hall July 26-Aug 13 :

Rodeo, Foam Party, Family Night Meals, Carnival
and Tshirts

Follow us on Instagram and Facebook @alpinedays



Volunteers Needed Email Kami@alpinecity.org

Made with PosterMyWall.com



**RELIC HALL
ON MAIN STREET
WILL BE OPEN
DURING ALPINE DAYS
FROM
10:00 AM—4:00 PM**

**PLEASE COME JOIN US
FOR A TOUR**

