



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Ethan Allen

Full name of candidate

523 w 800 s. Alpine ut 84004

Address

Alpine City Council 2 yr Seat

Name of office

- | | |
|------------------------------------------------|---------|
| 1. Total contributions
(Form "A" total) | \$ 0 |
| 2. Total campaign expenses
(Form "B" total) | \$ 2803 |
| 3. Balance at the end of the reporting period | \$ 0 |

10/26/21

Date


Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution
XXXXXXXXXX XXXX	XXXXXXXXXXXXXXXXXXXX XXXXX	TOTAL CONTRIBUTIONS	\$



ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to Whom Expenditure wasmade	Purpose of Expenditure	Amount of Expenditure
9/1/21	Utah Sign Co	Signs	150
10/25/21	Walmart	rubber bands	7.0
7/15/21	Oriental Trading	gifts/decorations for parade	60
9/17/21	Allred ACE	Sign Posts/cables ties	27
10/23	USPS	Postage	580
10/01	USPS	Postage	579
10/23/21	USPS	Postage	580
10/22/21	Utah Sign Co	Printing	870
10/20/21	Acumen	ROBO CALL	100
XXXXXXXXXX XXXXX	XXXXXXXXXXXXXXXXXXXXX XXXXXX	TOTAL CAMPAIGN EXPENDITURES	2803