

RENTAL VENDOR/CATERER APPLICATION

GALLIVAN CENTER

239 South Main Street, Salt Lake City, Utah 84111
Phone (801) 535-6113 Fax (801) 535-6100

Name of Vendor/Caterer _____ Representative _____

Phone _____ E-Mail _____

Event _____ Date _____ Set-up _____ Strike _____

Are you a Food Truck? _____

Items to be sold or distributed _____

Power Needs: (The Gallivan Center has 20 amp 110v and 50 amp single phase power.)

Please fill out below.

Appliance	Qty.	amps	watts	Appliance	Qty.	amps	watts	Appliance	Qty.	amps	watts
Refrigerator	_____	_____	_____	Slicer	_____	_____	_____	Portable Oven	_____	_____	_____
Steam Table	_____	_____	_____	Snow Cone	_____	_____	_____	Deep Fryer	_____	_____	_____
Freezer	_____	_____	_____	Blender	_____	_____	_____	Popcorn Maker	_____	_____	_____
Coffee Maker	_____	_____	_____	Microwave	_____	_____	_____	Other	_____	_____	_____

Vendor will have all permits required to Vend at the Gallivan Center:

Temporary Food Permit 801-535-6644	Food Handlers Permit 385-468-4229	Beer Permit 801-535-6644	DAABC 801-977-6800
SLC Business Licensing 801-535-6644	Sales Tax License 801-297-6303	Liquor & Wine Permit 801-977-6800	SLC Fire Department Nicole.carrell@slcgov.com 801-799-4114

Comments/Special Conditions _____

FOOD VENDORS: Please initial next to each statement. Applications without initials will be denied.

- _____ I will bring absorbent rugs.
- _____ If I do not bring my own absorbent rugs, I will rent a 4'x8' plywood from The Gallivan Center for \$25ea.
- _____ I understand if I do not provide or rent mats, I will be immediately excluded from the event.
- _____ I have contacted and been approved by the Salt Lake Fire Department.
- _____ I have read the Rental Policies found at <http://www.thegallivancenter.com/rentals>

Signature indicates that you understand and agree to all the conditions stated above. Any condition not met will result in vendor's exclusion from future events.

Vendor/Caterer Signature _____ **Date** _____

Gallivan Representative _____ **Date** _____

Agreement Reviewed by Rental Manager _____	Event Supervisor _____	Maintenance _____
Post event review: Compliance _____	Noncompliance _____	Date _____