



**CITY OF RUPERT**  
Council Meeting Agenda

**DATE:** March 9<sup>th</sup>, 2021  
**TIME:** 7:00 PM  
**PLACE:** City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION – Don Garner**
4. **CONSENT AGENDA *ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- A. Motion for Approval of Bills & Payroll
- B. Motion for Approval of the Minutes of the February 23<sup>rd</sup>, 2021 Regular Council Meeting

5. **MAYOR’S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**
7. **ORDINANCES – RESOLUTIONS**

A. ***ACTION ITEM*** Resolution 21-104 – Water Grant Sign & Submit

8. **OLD BUSINESS**

A. ***ACTION ITEM*** Discussion & Possible Approval of the Wilson Theater & Fremont Plaza Joint Use Agreement – Kelly Anthon

9. **NEW BUSINESS**

A. ***ACTION ITEM*** Discussion & Possible Action Regarding Broadband/Technology Assessment– Vincent Sandstoe

B. ***ACTION ITEM*** Discussion & Possible Action Regarding Bond Refinancing – Kelly Anthon

C. ***ACTION ITEM*** Discussion & Possible Action Regarding Office Equipment Leases for City Hall – Bayley Maughan

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Michael D. Brown, Mayor

*‘The City of Rupert is an equal opportunity provider and employer.’*