



**CITY OF RUPERT**  
Council Meeting Agenda

**DATE:** February 9<sup>th</sup>, 2021  
**TIME:** 7:00 PM  
**PLACE:** City Hall 624 F Street Rupert, Idaho

1. **CALL TO ORDER** - Roll Call & Welcome
2. **PLEDGE OF ALLEGIANCE**
3. **INVOCATION** – Kyle Carpenter
4. **CONSENT AGENDA** ***ACTION ITEM***

All matters listed within the Consent Agenda have been distributed to each member of the Rupert City Council for review, are considered to be routine, and will be enacted on by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- A. Motion for Approval of Bills & Payroll
- B. Motion for Approval of the Minutes of the January 26<sup>th</sup>, 2020 Regular Council Meeting

5. **MAYOR'S COMMENT**
6. **RECOGNITIONS – AWARDS – PROCLAMATIONS**

A. Presentation to Todd McGhie

7. **ORDINANCES – RESOLUTIONS**
8. **OLD BUSINESS**

A. ***ACTION ITEM*** Discussion & Possible Action Regarding the Wilson Theater's use of Fremont Plaza – Kelly Anthon

B. ***ACTION ITEM*** Discussion & Approval of the Operational Agreement for the Rupert Range – Kelly Anthon

9. **NEW BUSINESS**

A. ***ACTION ITEM*** Discussion & Possible Approval of the FY 20 Audit – Brady Workman

B. ***ACTION ITEM*** Discussion & Possible Approval of the Purchase of Dumpsters out of Contingency – Randy Thompson

C. ***ACTION ITEM*** Discussion & Possible Action Regarding the New Water Meter Options -James Taylor

D. Discussion Regarding the Development of a Tree Trimming Policy - Kelly Anthon & James Bowers

10. **PUBLIC COMMENT**
11. **COUNCIL TICKLER FILE UPDATE & REVIEW**
12. **COUNCIL DISCUSSION**
13. **CORRESPONDENCE**
14. **COMMITTEE REPORTS**
15. **EXECUTIVE SESSION**

Pursuant to Idaho Code 74-206: (1)(a) Hiring a Public Official; (1)(b) Evaluation, Dismissal, Discipline or Hearing Complaints against City Officials; (1)(c) Acquiring an Interest in Real Property; (1)(d) Considering Records Exempt from Public Disclosure; (1)(e) Negotiations Concerning Trade or Commerce; (1)(f) Communications with Legal Counsel; (1)(i) Communications with Risk Manager; (1)(j) Labor Contract Negotiations

16. **ADJOURNMENT**

Michael D. Brown, Mayor

*'The City of Rupert is an equal opportunity provider and employer.'*